

MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 29 APRIL 2025
to be held in person and remotely via Google Meet*

OPEN MEETING - 6.30 PM

1. Confidential	-	-
2. Apologies for absence and Rule 41.3 attendance	-	-
3. Declaration of Interests (Members to declare any interest in any item on the agenda) -		
4. 'Any Other Business' topics to be raised later under AOB	-	-
5. Minutes of the previous meeting	yes	A
6. Matters arising	-	-
7. Office Bearer's Sub Group report	-	-
8. Registers - signing off 2024-25 financial year	yes	A
9. Recharge repair, former tenant arrears and bad debt write-offs	yes	N
10. Complaints Handling Procedure - stats Quarter 4	yes	N
11. Internal Audit Report- Allocations and Void Management	to follow	
12. H&S Committee Report and Action Plans- Quarter 4	to follow	
13. Housing Officer's report	yes	A
14. CEO's report	yes	D
15. Membership	yes	N
16. Community Issues	-	-
17. Any Other Business	-	-

Jennifer McCuaig
SECRETARY
22 April 2025
Ref: cag/

Status: *N = for noting; C = comments;
A = for approval; D = for decision;
DC = decide prior to consultation.*

ATTENDANCE SHEET FOR MANAGEMENT COMMITTEE MEMBERS

Please respond to the following question:

How do you plan to attend the April meeting on Tuesday 29 April, commencing at 6.30 pm

- a. I plan to be at the office in person
- b. I plan to join online
- c. Please accept my apologies, I can't attend.

Please advise by email to: jrankin@lister.coop
OR by telephoning the office and leaving a message
OR by returning the slip below.

Thanks,

John Rankin
CEO
22 April 2025

ATTENDANCE AT TUESDAY 29 APRIL MEETING

Name (print) _____

- | | | |
|----|--|--------------------------|
| a. | I plan to be at the office in person | <input type="checkbox"/> |
| b. | I plan to join online | <input type="checkbox"/> |
| c. | Please accept my apologies, I can't attend | <input type="checkbox"/> |