

MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 26 MARCH 2024
*to be held in person and remotely via Google Meet**

OPEN MEETING - 6.30 PM

1. Confidential	-	-
2. Apologies for absence and Rule 41.3 attendance	-	-
3. Declaration of Interests (Members to declare any interest in any item on the agenda) -		
4. 'Any Other Business' topics to be raised later under AOB	-	-
5. Minutes of the previous meeting	yes	A
6. Matters arising	-	-
7. Office Bearer's Sub Group report	-	N
8. Annual Priorities Review 2023-24	yes	N
9. Business Plan, Risk Register and Annual Priorities 2024-25	yes	A
10. Lettings Plan 2024-25	yes	A
11. Housing Officer report	yes	A
12. CEO report	yes	D
13. Membership	yes	N&A
14. Community Issues	-	-
15. Any Other Business	-	-

Jennifer McCuaig
SECRETARY
19 March 2024
Ref: cag/

Status: *N = for noting; C = comments;
A = for approval; D = for decision;
DC = decide prior to consultation.*