## MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 25 JUNE 2024 to be held in person and remotely via Google Meet

## **OPEN MEETING - 6.30 PM**

1) Confidential	-	-
2) Apologies for abs	sence and Rule 41.3 attendance -	-
3) Declaration of Interests (Members to declare any interest in any item on the agenda) -		
4) 'Any Other Business' topics to be raised later under AOB		-
5) Minutes of the pr	revious meeting yes	Α
6) Matters arising	-	-
7) Office Bearer's S	Sub Group report -	-
8) Management acc	counts 2023-24:	
<ul><li>a) Narrative rep</li></ul>	ort to follow	/ A
b) Figures - Yea	ar to 31 March 2024 to follow	/ A
9) Financial Statem	ents 2023-24 - for approval to follow	/ A
10) Audit summary report and Technical Guidance from CT, auditor		v A
11) Letter of Representation from Lister to CT - draft for approval		v A
12) Review of audit activity inc. review of external auditors		Α
13) Loan portfolio / Treasury management review		Ν
14) Committee – annual reviews and effectiveness		D
15) Possible Membership of Co-operatives UK		D
16) Housing Officer's report		Α
17) CEO report		D
18) Membership		N & A
19) Community Issues -		-
20) Any Other Business -		-
N.B. A representative from CT, and Alan Ross of Harbour Homes, will join the meeting		

Apologies for the papers 'to follow'- these all relate to this year's audit, which is currently being finalised - John

Jennifer McCuaig SECRETARY 18 June 2024 Status:  $N = for \ noting; \ C = comments;$   $A = for \ approval; \ D = for \ decision;$  $DC = decide \ prior \ to \ consultation.$