MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 31 OCTOBER 2023 to be held in person and remotely by Google Meet*

OPEN MEETING - 7.30 PM

1.	Confidential	-	-	
2.	Apologies for absence and Rule 41.3 attendance	-	-	
3.	Declaration of Interests (Members to declare any interest in any item on the agenda) -			
4.	'Any Other Business' topics to be raised later under AOB	-	-	
5.	Minutes of the previous meeting	yes	Α	
6.	Matters arising	-	-	
7.	Office Bearer's Sub Group report	-	-	
8.	2023 Assurance Statement to the SHR - Final report/ Draft Statement	yes	Α	
9.	2023 Assurance Statement to the SHR - Action plan	yes	N	
10.	Annual Priorities 2023-24 draft for approval with mid-year comments	yes	Α	
11.	Lister CHP - Quarter 2 statistics	yes	N	
12.	H&S Committee Report and Action Plans- Quarter 2	to follow		
13.	Review of Standing Orders	yes	D	
14.	Human Rights Approach Report	yes	D	
15.	Housing Officer's report	yes	Α	
16.	CEO's report	yes	D	
17.	Membership	yes	N&A	
18.	Community Issues	-	-	
19.	Any Other Business	-	-	

Jennifer McCuaig SECRETARY 24 October 2023 Ref: cag/

Status: N = for noting; C = comments; A = for approval; D = for decision; DC = decide prior to consultation.

ATTENDANCE SHEET FOR MANAGEMENT COMMITTEE MEMBERS

Please respond to the following question:

	do you plan to attend the Meeting on Tuesday 31 Octo	bber, commencing at 6.30 pm		
a.	I plan to be at the office in person			
b.	I plan to join online			
C.	Please accept my apologies, I can't attend.			
OR b	se advise by email to: irankin@lister.coop y telephoning the office and leaving a message y returning the slip below.			
Thanks,				
John Rankin CEO 24 October 2023				
ATTE	ENDANCE AT TUESDAY 31 OCTOBER MEETING			
	ENDANCE AT TUESDAY 31 OCTOBER MEETING e (print)			
Nam	e (print)			
Name	e (print) I plan to be at the office in person			