## MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 31 MAY 2022 to be held in person and remotely via Google Meet

## OPEN MEETING - 7.30 PM

| 1.  | Confidential   | -         | -     |
|-----|--|-----------|-------|
| 2.  | Apologies for absence and Rule 40.3 attendance   | -         | -     |
| 3.  | Declaration of Interests (Members to declare any interest in any item on the agenda) - |           |       |
| 4.  | 'Any Other Business' topics to be raised later under AOB                               | -         | -     |
| 5.  | Minutes of the previous meeting  | yes       | Α     |
| 6.  | Matters arising  | -         | -     |
| 7.  | Office Bearer's Sub Group report   | -         | -     |
| 8.  | Annual Return on Charter (ARC) to the SHR for 2021-22                                  | to follow | Α     |
| 9.  | Energy Efficiency Standard for Social Housing (EESSH) milestone                        | to follow | Α     |
| 10. | Charter, service standards and targets - report 2021-22                                | to follow | N     |
| 11. | Equal opportunities report 2021-22   | to follow | N     |
| 12. | Five Year Financial Projections  | yes       | Α     |
| 13. | Quarterly maintenance statistics 4 <sup>th</sup> quarter Jan-Mar 2022                  | yes       | N     |
| 14. | Maintenance budget out-turn 2021-22  | yes       | N     |
| 15. | Housing Officer's report   | yes       | Α     |
| 16. | CEO's report   | yes       | D     |
| 17. | Membership   | yes       | N & A |
| 18. | Any Other Business   | -         | -     |

Apologies that there are several papers 'to follow', I have been working on annual accounts/ audit, as well as business as usual - John

Colleen Littlewood SECRETARY 24 May 2022 Ref: cag/

Status:  $N = for \ noting; \ C = comments;$   $A = for \ approval; \ D = for \ decision;$  $DC = decide \ prior \ to \ consultation.$