

MANAGEMENT COMMITTEE MEETING TO BE HELD ON TUESDAY 29 MARCH 2022
to be held in person and remotely via Google Meet*

OPEN MEETING - 7.30 PM

1.	Confidential	-	-
2.	Apologies for absence and Rule 40.3 attendance	-	-
3.	Declaration of Interests (Members to declare any interest in any item on the agenda) -		
4.	'Any Other Business' topics to be raised later under AOB	-	-
5.	Minutes of the previous meeting	yes	A
6.	Matters arising	-	-
7.	Office Bearer's Sub Group report	-	N
8.	Business Plan 2022-23	yes	A
9.	Lettings Plan 2022-23	yes	A
10.	Housing Officer report	yes	A
11.	CEO report	yes	D
12.	Membership	-	-
13.	Any Other Business	-	-

**** Please see attached sheet to let us know if you plan to attend the meeting in person or remotely.***

Colleen Littlewood
SECRETARY
22 March 2022
Ref: cag/

Status: *N = for noting; C = comments;
A = for approval; D = for decision;
DC = decide prior to consultation.*