

REPORT TO THE MANAGEMENT COMMITTEE MEETING OF 28 JULY 2020

**REPORT OF THE ALLOCATIONS AND MEMBERSHIP INTERVIEW PANEL  
AND MEMBERSHIP CANCELLATIONS**

*STATUS: Part A = for noting Part B = for decision*

*A. Applications for membership approved and accepted - for noting:*

<b>Member number</b>	<b>Address</b>	<b>Date of meeting</b>	<b>Date tenancy &amp; membership starts</b>
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nil

*B. Cancellations of membership - identified by Staff - for decision:*

<b>Member number</b>	<b>Address</b>	<b>Reason</b>	<b>Cancelled from</b>
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334	Keir Street	Left co-op	10.7.20
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Alistair Cant  
DIRECTOR  
Date: 20 July 2020  
Ref: cag