

REPORT TO THE MANAGEMENT COMMITTEE MEETING OF 28 APRIL 2020

**REPORT OF THE ALLOCATIONS AND MEMBERSHIP INTERVIEW PANEL  
AND MEMBERSHIP CANCELLATIONS**

*STATUS: Part A = for noting Part B = for decision*

*A. Applications for membership approved and accepted - for noting:*

| <b>Member number</b> | <b>Address</b> | <b>Date of meeting</b> | <b>Date tenancy &amp; membership starts</b> |
|----------------------|----------------|------------------------|---|
|----------------------|----------------|------------------------|---|

nil

*B. Cancellations of membership - identified by Staff - for decision:*

| <b>Member number</b> | <b>Address</b>  | <b>Reason</b> | <b>Cancelled from</b> |
|----------------------|-----------------|---------------|-----------------------|
| 901                  | Keir Street     | Left Co-op    | 7.10.19               |
| 331                  | Lauriston Place | Death         | 20.2.20               |
| 886                  | Keir Street     | Left Co-op    | 16.3.20               |

Alistair Cant  
DIRECTOR  
Date: 16 April 2020  
Ref: cag